FORM (F-VI)

UNIVERSITY OF ENGINEERING AND TECHNOLOGY TAXILA

BIO-DATA SHEET (ENTRY - 2017)

[TO BE SUBMITTED BY THE SELECTED CANDIDATES ONLY]

Application No. _____

Sr. No. : _____

Photograph of the Canditate

A. PERSONAL RECORD

1. Name of Applicant: _____
2. CNIC/Form B No: [ ][ ][ ][ ][ ] - [ ][ ][ ][ ][ ][ ][ ] - [ ]
3. Discipline in which Admitted: _____
4. Religion: _____ Cell No: _____
5. Place & Date of Birth: _____
6. Permanent Home Address: _____

_____

B. FAMILY RECORD

1. Father's Name: _____ Cell No: _____
2. Father's Occupation: _____
3. Father's CNIC No: [ ][ ][ ][ ][ ] - [ ][ ][ ][ ][ ][ ][ ] - [ ]
4. Official Address: _____
5. Official Phone No: _____ Residence Phone No: _____
6. Father's Pay / Monthly Income: _____
7. Mother's Occupation and Pay (if any): _____
8. Income from any other source: _____
9. Total Family Income (Monthly): _____

C. HEALTH RECORD

1. Mark of Identification: _____
2. Blood Group: _____ 3. Any Disability: _____
4. Any Skin/Infectious Disease: _____
5. Year of Last Medical Checkup: _____

D. EXTRA CURRICULAR RECORD

1. Member/Office Bearer of any Team*: _____
2. Prizes or Distinctions (if any): _____
3. Hobbies: _____

E- ACADEMIC RECORD

Name of School / College	*Examination Passed*	*Year of Passing*	*Marks (Percentage)*	*Division /Grade*
	Matriculation /SSC			
	Intermediate /HSSC			
	Bachelor /BSc			
	Others			

UNDERTAKING

I solemnly declare that before appearing in the Final Examination of the Bachelor's Degree Program, I shall make one person literate so that he will be able to:

A. Read and write his name
B. Make simple calculations
C. Read and write simple statements
D. Read a Qurani Qaida, e.g. Yassarna-l-Quran

Dated: _____ Signature of Applicant: _____

* *The term TEAM includes a club, society, social organization, forum etc. joined during school/college period.*