

UNIVERSITY OF ENGINEERING AND TECHNOLOGY TAXILA
BIO-DATA SHEET (ENTRY-2019)

[TO BE SUBMITTED BY THE SELECTED CANDIDATES ONLY]

Application No: _____

A. PERSONAL RECORD

1. Name of Applicant: _____

2. CNIC/Form B No:

| | | | | | | | | | | | | | | | | | | | | | | | | |
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|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|

3. Discipline in which Admitted: _____

4. Religion: _____ Cell No: _____

5. Place & Date of Birth: _____

6. Permanent Home Address: _____

Photograph of the
Applicant

B. FAMILY RECORD

1. Father's Name: _____ Cell No: _____

2. Father's Occupation: _____

3. CNIC No:

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|
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4. Official Address: _____

5. Official Phone No: _____ Residence Phone No: _____

6. Father's Pay / Monthly Income: _____

7. Mother's Occupation and Pay (if any): _____

8. Income from any other source: _____

9. Total Family Income (Monthly): _____

C. HEALTH RECORD

1. Mark of Identification: _____

2. Blood Group: _____ 3. Any Disability: _____

4. Any Skin/Infectious Disease: _____

5. Year of Last Medical Checkup: _____

D. EXTRA CURRICULAR RECORD

1. Member/Office Bearer of any Team*: _____

2. Prizes or Distinctions (if any): _____

3. Hobbies: _____

E- ACADEMIC RECORD

| Name of School / College | Examination Passed | Year of Passing | Marks (Percentage) | Division /Grade |
|--------------------------|--------------------|-----------------|--------------------|-----------------|
| | Matriculation /SSC | | | |
| | Intermediate /HSSC | | | |
| | Bachelor /BSc | | | |
| | Others | | | |

UNDERTAKING

I solemnly declare that before appearing in the Final Examination of the Bachelor's Degree Program, I shall make one person literate so that he will be able to:

A. Read and write his name

B. Make simple calculations

C. Read and write simple statements

D. Read a Qurani Qaida, e.g. Yassarna-I-Quran

Dated: _____

Signature of Applicant: _____